

**CAMP SEMI-ANNUAL STATISCAL REPORT**

**FISCAL YEAR** \_\_\_\_\_

**CAMP NAME:** \_\_\_\_\_

This report is for the period August through December [ ] or January through May [ ] (check one)

Please complete monthly and send to Company by January 15<sup>th</sup> or June 15<sup>th</sup>

If you need more room for 14 and 15, please continue on other side of form

	Description	Sept Jan	Oct Feb	Nov Mar	Dec Apr	May	Lines 1-6 - AVG Lines 7-15 - TOT
1	Total number attending DUP camp meeting						
2	Total <b>Active</b> (paid) members attending						
3	Total <b>*Inactive</b> members to date *inactive members have not paid dues yet						
4	<b>New</b> members registered						
5	Total number <b>eligible</b> ladies attending but have not registered						
6	<b>Associates</b> of DUP attending						
7	Number attending company training seminar (August)						
8	Number attending District Convention						
9	Number hard bound books purchased. <i>(Enduring Legacy, Chronicles of Courage, Pioneer Pathways, and Museum Memories)</i>						
10	Pioneer history read at meeting						
11	<b>New</b> Pioneer history submitted						
12	<b>New</b> locality history submitted						
12	Number dues paid this month						
13	Designated lesson given						
14	Camp Board Meeting held						
15	Deaths – name and date						
16	Problems/Special Activities/Notes						